

COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: David MURPHY Murdoch  
HOME ADDRESS: 401 Fox 1434  
HOME TELEPHONE: 817 248 1482  
PLACE OF EMPLOYMENT: Retired  
EMPLOYMENT PHONE: \_\_\_\_\_

Do you represent any particular group or organization?  
Chaplain Schwartz's Dept.

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.  
\_\_\_\_\_  
\_\_\_\_\_

Which agenda item (or items) do you wish to address? \_\_\_\_\_

Other concerns or items to be addressed to the Commissioners Court \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: [Handwritten Signature]

NOTE: This Public Participation Form must be presented to the Court Assistant 15 minutes prior to the Court being in session.